



**Montana Fish,
Wildlife & Parks**

http://fwp.mt.gov

2009 MONTANA NONRESIDENT YOUTH BIG GAME COMBINATION LICENSE APPLICATION

Mail this application along with your payment to:

**MONTANA FISH, WILDLIFE, & PARKS
LICENSE SECTION - YOUTH COMBO
1420 EAST 6th AVENUE
PO BOX 200701
HELENA MT 59620 - 0701**



Photo Copies Acceptable

This application is for those who want to apply for a Nonresident Youth Combination license for 2009. Applicant must be under 18 years old at the time of application. Applicant must be at least 12 years old before or during the hunting season. Applicant must be sponsored by an immediate family member (applicant's natural or adoptive parent, grandparent, brother or sister who is 18 years of age or older). The adult sponsor must currently hold a 2009 Montana Resident Deer A or Elk license or a 2009 Nonresident Big Game, Deer or Elk Combination license. The sponsor must accompany the youth while hunting. Licenses will be sold on a first come, first served basis starting March 1, 2009. THIS APPLICATION IS VALID ONLY FOR 2009 YOUTH LICENSE.



Youth Big Game Combination License: \$324.00 (Includes Elk, Deer A, upland game bird, fishing and conservation)

PART A: Mandatory To be completed by the Youth Applicant

DATE OF BIRTH	MM	DD	YYYY	-	ALS	DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS. Your ALS number is your date of birth followed by a 1 to 3 digit number. If you have not applied for or purchased a Montana hunting license you will not have an ALS#. You will be issued an ALS# after your application is processed.			
NAME FIRST MI LAST					JR., SR., ETC	HOME PHONE		WORK PHONE	
MAILING ADDRESS					CITY		STATE		ZIP CODE
<input type="checkbox"/> Female					BALD	BROWN	BLACK	GRAY	<input type="checkbox"/> USA
<input type="checkbox"/> Male					BLACK	GRAY	BLUE	GREEN	<input type="checkbox"/> OTHER _____
<input type="checkbox"/> Male					BLOND	RED	BROWN	HAZEL	<input type="checkbox"/> OTHER _____
SEX	HEIGHT	WEIGHT	Hair Color (Circle One)		Eye Color (Circle One)		OCCUPATION		COUNTRY
X					Last 4 digits only				
Original Signature of Applicant					SOCIAL SECURITY NUMBER				
Do Not Print (Faxed or photocopied signature is not acceptable)					Department use				
All statements on this form are true and correct. I understand that if I subscribe to any false statement in this application that I am subject to criminal prosecution. MCA 87-2-104.					HUNTER EDUCATION REQUIREMENT Any hunter who is born after January 1, 1985, must submit with all hunting license applications, a copy of their certificate verifying that he/she has completed a course in the safe handling of firearms from any state or providence.				
FWP Receives requests for mailing lists. Do you want your name included on lists provided to requestors?					<input type="checkbox"/> Yes <input type="checkbox"/> No				
NOTE: Even if you choose NO, under state law Fish Wildlife & Parks is required to allow those who wish to compile their own mailing list access to department records including: name, address, gender, residency and whether you were successful.									

PART B: Mandatory To be completed by the Adult Sponsor

DATE OF BIRTH	MM	DD	YYYY	-	ALS	DATE OF BIRTH AND ALS# IS MANDATORY FOR ALL SPONSORS.			
NAME FIRST MI LAST					JR., SR., ETC	HOME PHONE		WORK PHONE	
MAILING ADDRESS					CITY		STATE		ZIP CODE
							<input type="checkbox"/> USA		<input type="checkbox"/> OTHER _____
							STATE		COUNTRY
X					I certify that I am an immediate family member (as checked below) of the youth applicant. I am over 18 years old and I will accompany the youth applicant while hunting. I currently hold a 2009 Montana Resident Deer A or Elk license or a 2009 Nonresident Big Game, Deer or Elk Combination.				
Original Signature of Sponsor									
Do Not Print (Faxed or photocopied signature is not acceptable)									
Relationship to Youth Applicant (check one):					<input type="checkbox"/> Parent (natural or adoptive) <input type="checkbox"/> Grandparent <input type="checkbox"/> Sibling (brother or sister)				

DID YOU REMEMBER?

- * Complete both Mandatory information Parts A & B
- * **NO PERSONAL OR COMPANY CHECKS ACCEPTED**
- * Send cash at your own risk!
- * **Enclose a copy of a hunter safety certificate?**
- * **Have you completed all fields & signed your application?**

MAKE CASHIER'S CHECK OR MONEY ORDER PAYABLE TO:
Montana Fish, Wildlife & Parks

CHECK # _____

Total \$ Amount of This Application **\$324**